

**S.E.C. RULE 15c2-12  
ANNUAL REPORT  
FISCAL YEAR ENDED JUNE 30, 2002**

The State of California (the "State"), acting by and through the State Treasurer's Office of the State of California, hereby provides its annual report for the fiscal year ended June 30, 2002 in connection with the following:

**Bond Issue**

Name of Issue	Dated Date	Date of Continuing Disclosure Agreement
Shafter Joint Powers Financing Authority (Return-to-Custody Facility Acquisition Project) 1997 Series A	1/1/97	1/7/97

The base CUSIP number for the bond listed above is 81888P - \_ \_ \_.

Note: The base CUSIP number provided is for the convenience of Bondholders. The State Treasurer's Office is not responsible for the accuracy or completeness of such numbers.

**Annual Report**

The State's "annual report" (as defined in the Continuing Disclosure Agreement for the Bonds) for the fiscal year ended June 30, 2002 consists of:

1. Financial information (including the General Purpose Financial Statements for the State) contained in Appendix A of the Preliminary Official Statement, dated April 1, 2003, with respect to State Public Works Board of the State of California Lease Revenue Bonds \$30,000,000 (The Regents of the University of California) 2003 Series A (UC M.I.N.D. Institute) and \$8,000,000 (Department of Mental Health) 2003 Series B (Patton State Hospital EB Building Improvements) (the "OS"), which information is incorporated herein by reference. A copy of the OS has previously been filed with each of the Nationally Recognized Municipal Securities Information Repositories and is available from any of them.
2. The State has received the certificate of insurance required by the Community Correctional Facility Contract.

## **Other Matters**

This annual report is provided solely for purposes of the Continuing Disclosure Agreement. The filing of this report does not constitute or imply any representation (i) that all of the information provided is material to investors, (ii) regarding any other financial, operating or other information about the State or the Bonds, or (iii) that no changes, circumstances or events have occurred since the end of the fiscal year to which this report relates (other than as referred to in this report), or that no other information exists which may have a bearing on the State's financial condition, the security for the Bonds, or an investor's decision to buy, sell, or hold the Bonds. The information contained in this report has been obtained from sources which are believed to be reliable, but such information is not guaranteed as to accuracy or completeness. No statement in this annual report should be construed as a prediction or representation about future financial performance of the State.

Dated: March 28, 2003

State of California

By \_\_\_\_\_  
Deputy State Treasurer  
For State Treasurer, Philip Angelides